

## **Schedule of Supporting Documentation**

### **Far North Environment Centre**

**The following supporting documentation has been provided in support of the grant application and is emailed under separate cover.**

<b>1</b>	<b>Project Costs</b>
<b>2</b>	<b>Bank account statement 30 April 2019</b>
<b>3</b>	<b>Independent Contractor Agreement 20 March 2019</b>
<b>4</b>	<b>Health &amp; Safety Plan</b>
<b>5</b>	<b>Programme schedule information</b>