

## **Schedule of Supporting Documentation**

### **WHAKAWHITI ORA PAI COMMUNITY HEALTH**

**The following supporting documentation has been provided in support of the grant application and is emailed under separate cover.**

<b>1</b>	<b>General Information</b>
<b>2</b>	<b>Quote - Fulton Hogan</b>
<b>3</b>	<b>Financial Performance Report - YE 30June 2017</b>