

Project Report COMMUNITY GRANT FUND - LOCAL

"At the completion of a project that received community funding, recipients are required, as stated in the Community Grant Policy, to submit a Project Report to the Community Board. Project Reports are to be received no later than two months after the completion of the project or if the activity is ongoing, within two months of the funding being spent.

| months of the funding being spent. | | | | |
|--|--|--|--|--|
| Applicants who fail to provide a project report within the required time will not be considered for future funding | | | | |
| Please return the completed form to: funding@fndc.govt.nz PDF attachment via email is preferred) OR: Funding Advisor Far North District Council Private Bag 752 KAIKOHE 0440 | | | | |
| Name of organisation: Northland College. | | | | |
| Name & location of project: WAIPAPA, KERIKERI, WHANGAREI, KAHAIA | | | | |
| Date of project/activity: TERM1, 2 & 3 MARCH — OCTOBER 2023 | | | | |
| Which Community Board did you receive funding from? | | | | |
| Te Hiku Kaikohe-Hokianga Bay of Islands-Whangaroa | | | | |
| Amount received from the Community Fund: \$ 1200-00 | | | | |
| Amount received from the Community Fund: \$ 1200-00 Board meeting date the grant was approved: PPRIL 2023 | | | | |
| Please give details of how the money was spent: | | | | |

- . Your contribution to the project and the funding you received from the Community Board must be accounted for
- · Attach supplier receipts or bank statements to show proof of expenditure of Community Board funds.

| Supplier/Description | \$amount | Receipt/s attached (please tick) |
|---------------------------------|----------|--|
| NGAPUHI PETROL STATION - | \$ | |
| SCHOOL IS INVOICED THROUGHT THE | \$ | |
| YEAR. | \$ | |
| | \$ | |
| Total: | \$ | |

Give a brief description of the highlights of your project including numbers participating:

| THIS YEAR IS THE FIRST YEAR OUR STUDENTS. |
|--|
| PARTICIPATED IN WAKA AMA CHAMPIONSHIPS. |
| AT LAKE NGATU-KAITAIA. OUR STUDENTS ALSO |
| TRAVELLED FOR 8 WEEKS FOR TRAINING. TO LAKE |
| MANUWAI IN WAIPAPA. THAT TRAINING. STARTS Private Bag 752, Memorial Ave, Kaikohe 0400, New Zealand, Freephane: 0800 920 029, |
| Thrute day 752, memorial ave, natione 0400, New Zealand, Freephane: USOU YZU UZY, |

AGAIN THIS TERM TO PREPARE FOR THE WAKA AMA NATIONAL AT LAKE KARA ARO.

OUR STUDENTS DID SO WELL, AND WE ARE VERY GREATFUL TO BE ABLE TO DELIVER THIS NEW ACTIVITY TO OUR STUDENTS.

MOUR SUPPORT TOWARDS OUR TRAVEL HAS ALSO HELTED US DELIVER OUR RANGATAHI TO NORTHLAND SECONDARY SCHOOL SPORTS ACTIVITYS & CHAMPIONSHIPS SO FAR THIS LIBAR WE HAVE DELIVERED SO STUDENTS, TO WAKAAMA, VOLLEYBALL X 2 TOURN, SENIORI TURBO TOUCH, A RUGBY FESTIVAL. WITH 2X BASKEBALL, RUGBY LEAGUE, BADMINTON, NETBALL X 2, THE BEAST PAHA. LINE UP FOR THIS TERM WE WILL DELIVER A TOTAL OF. 132 STUDENTS. ONLY A 4 OF THESE STUDENTS WILL CONTRIBUTE TO THESE TRAVEL COSTS AS OUR WHANAY. ARE STRUGGLING WITH THE INCREASING HIGH COST OF LIVING AT THE MOMENT.

Describe the main findings in your evaluation of the project/event; describe how your project/ event benefited the community:

| THIS F | UNDING HAS SUPPORTED OUR RANGATAHI. |
|---|--|
| | y SPORT. WHERE CONTRIBUTING A PERROL |
| | CAN BE A BARRIER TO PARTICIPATION, THIS |
| | PHOSE WHO COULD CONTRIBUTE DID & THOSE |
| | COULD NOT WERE COVERED TO "JUST GET ON THE VAN |
| | |
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| Please provide | details and attach or email photos and/or any marketing collateral that was produced |
| for your event/ | project acknowledging the Community Board: |
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| ir you nave a F | acebook page that we can link to please give details: |
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| This report wa | s completed by: |
| Name: | |
| Address: | |
| Phone | |
| Emoile | |
| Email: | |
| Date: | 28m July 2023 |
| | |