

## **Schedule of Supporting Documentation**

### **KOHUKOHU COMMUNITY LIBRARY**

**The following supporting documentation has been provided in support of the grant application and is emailed under separate cover.**

<b>1</b>	<b>List of books</b>
<b>2</b>	<b>Quotes for books</b>
<b>3</b>	<b>Bank account details</b>
<b>4</b>	<b>Balance Sheet</b>
<b>5</b>	<b>Activity Report for year ended 31 August 2019</b>
<b>6</b>	<b>Short history of the library</b>
<b>7</b>	<b>Kohukohu Heritage House Tour poster</b>