### Monday 30 September 2019

Chairperson Colleen Bottrell Russell Hall PO Box 204 Russell 0242

#### Dear Colleen

Please note that as part of the Council's 2015 Halls and Facilities strategy (attached), there is an expectation that the hall committee will submit to Council information pertaining to the previous year's use of the hall, that is for the period 1 July 2018 to 30 June 2019.

This is also an opportunity to ensure Council has the correct contact details of the hall and its committee members.

We would appreciate it if a representative of the committee could complete the below table.

Please provide this information, in full, to Council by Friday 29 November 2019. This will allow staff time to prepare and report your hall information to your local Community Board in early 2020.

HALL DETAILS			
Physical address:	york St.		
Postal address:	Russiell	PO Box 204	00 0000
Phone number:		10 soft day	, 050 050
Email address:			
Website:			-
Other:			

Position	Name	Postal Address	Email address	Phone number
Thair	Lyoung	000		403:7504
[res  sec	c Bottrett	177,RW	sell	021.1109.148
momber	F. Edward	م `		403-7059
Monber	Carlido	2		403.77 6
Nanber	Rmiller			0274·779·7

Please feel free to update on the reverse of this or add another piece of paper

COMMITTEE MEETING DETAILS	
How often does the Committee meet annually?	11 Febto Dec.
How often did the Committee meet in 2018/19?	10 mts

HALL INFORMATION 2018/19	5. Fi			ALL TO THE
Usage Data				
Number of bookings:	580			
Number of users:	19 000	(O)		
Type of use	10			
Community (regular users):	markets,	School F	no Flow	ier slaps
Casual (one off):	weddin	00	100	
Commercial:	market	s.artsh	العام	
Hire rates (per hour)		,04 (6)		
Community:	for	n attac	had	
Casual:				
Commercial:				
2018/19 Financial Statement	Attached yes	ono	N.	
BWOF	Yes No	Expiry Date:	anil	29.20
Insurance - Contents	Yes/ No	Value: \$ 1 c	2000	
Improvements completed		7.5		
Maintenance completed	or do	ingmai	stranco	
Other:				

Council is also improving its website content, and we would like to provide a basic description of what the hall can be booked for and how to make a booking etc. If you could provide information about the following, which we believe will help potential hall hirers that would be much appreciated:

in hall - 250 pp Conference Prakitcher 50 p	XX XA
yes.	
3 Toilets in Bides	
Ramp + 1 disabled tolle	+
Village green	
193 Chairs 29 Tables (9-6 pax 20-8	spay
ssets available stage, lighting Heating	8
seets available stage, lighling, Heating	8

Thank you for providing the requested information, please return in the envelope provided or email to districtfacilities@fndc.govt.nz

Should you have any further queries, please contact me P: 0800 920 029.

Yours sincerely

Ngawaiata Harris

**District Facilities Support Staff** 

# RUSSELL TOWN HALL MANAGEMENT COMMITTEE AGENDA 21 October 2019 5:30pm

#### **Members Present:**

### **Apologies:**

gr. 10 E

Minutes of previous meeting: 16 September 2019

Matters Arising Correspondence:

Finance Statement and Accounts for Payment September 2019

**General Business** 

### **Forward Bookings**

day Christian Fellowship

Monday Yoga pm

Tuesday Tai Chi am

2<sup>nd</sup> Tuesday per Month Duffus Trust

Thursday Yoga am

Friday Movie pm

Saturday Yoga am / Movie pm

Sunday Church am / Movie pm

Sept 28 Popup

Sept 30 Rsl Mkt

Oct 5,19 Popup

Oct 8,10, Rsl Mkt

Oct 26,27,28,Lab Day Mkt

Nov 1,2, 3 Flower Show

Nov16, 30 Popup

Nov 7, 9, 10,11,24, Rsl Mkt

De 10,11 Russell School

Dec 1,2,3,6,7, 16, 23,28,30 Rsl Mkt

Dec 8, 14,21,22,29,31 Popup

Jan 2020 2,4,6,7,11,12,13,14,15,18,19,20,21,22,26,27,29,30 Rsl Mkt

Jan 2020 3,10,17,25 Pop Up Mkt

Jan 31, Feb 1,2 Denise Wedding

Feb 4,5,9,10,12,16,17,18,21,24,27 Rus Mkt

Feb 6,7,8 Palette Arts

Feb 22,23, Popup Mkt

Feb28,29 Rosemary Music

March 1,7,13,21,28 Popup Mkt

Mar 2,6,8,9,12,14,15,18,19,24,30,31 Rsl Mkt

April 2,4,6,11,12,28 Rsl Mkt

April 3,5,10,18,25, Popup Mkt

May 2,16,30,31 popup Mkt

May 9,Rsl Mkt

### RUSSELL TOWN HALL P O BOX 204 RUSSELL

### RENTAL CHARGES AS AT 1 JULY 2008

BOND (PAYABLE BY ALL HALL USERS IN ADVANCE)		
ENTIRE HALL	24 HOURS	\$250.00 \$400.00
MAIN HALL ONLY	24 Hours	\$250.00
CONFERENCE ROOM/KITCHEN	24 HOURS	\$150.00
MAIN HALL CASUAL	PER HOUR	
CONFERENCE ROOM/KITCHEN	PER HOUR	\$ 20.00
KITCHEN ONLY		\$ 20.00
	MINIMUM USE 3 HOURS	\$ 20.00

BOOKINGS ARE CONFIRMED ON RECEIPT OF SIGNED CONTRACT AND BOND PAYMENT

CONTACTS

**COLLEEN BOTTRELL** 

PHONE 021 1109 148 FAX 09 403 7254

LORRAINE YOUNG

PHONE 403 7504 FAX 403 7760

### RUSSELL TOWN HALL MANAGEMENT COMMITTEE

### FINANCE STATEMENT

### 1 JULY 2018 TO 30 JUNE 2019

Deposits	Year End Totals
Hall Hire	16410.00
<b>Bonds Received</b>	400.00
Bank Interest	3.49
Term Deposits Interes	3624.31
Total Deposits for year	20437.80
Expenses	<b>Year End Totals</b>
<b>Bond Refunds</b>	são eso
Maintenance	5157.54
Administration	2906.00
Cleaning Wages	3346.48
Hall Supplies and Stores	563.31
Total Expenses for year	11973.33

### **Year End Accounts totals**

Cheque Account			9185.48
Westpac Term Deposit	0001	(3.25% 08.07.19)	53383.53
estpac Term Deposit	0002	(3.35% 18.10.19)	86978.17
			149547.18

Submitted to Russell Hall Committee at the July 2019 meeting and approved

Colleen M. Bottrell Secretary/Treasurer

## RUSSELL TOWN HALL MANAGEMENT COMMITTEE FINANCE STATEMENT

### **JUNE 2019**

Opening Balance as at 01.0	6.2019		01.0	7.2018	
Cheque Account		8924.76	4321.12		
TD 0001	5	3383.53	51668.29		
TD 0002	86978.17		<b>85093.30</b>		
	14	9286.46	1410	082.71	
Deposits					
Hall Hire	550.00		16410.00		
<b>Bonds</b>	150.00		400.00		
Bank Interest	.72		3.49		
TD Interest			3624.31		
!	700.72		20437.80		
		149987.18		161520.51	
Expenses					
<b>Bond Refund</b>					
Maintenance			5157.54		
Admin	240.00		2906.00		
Clean Wages	200.00		3346.48		
Hall Stores			563.31		
	440.00		11973.33		
(		149547.18		149547.18	
Closing Balance as at 30.06	5.19				
Cheque Account		9185.48			
TD 0001 (3.25% 08.07	.19)	53383.53			
TD 0002 (3.35% 18.10	.19)	86978.17			
•		149547.18			
Accounts for Payment					
Admin	200.00				
Clean Wages	200.00				
<b>Northland Clean Supplies</b>	186.21				