To be completed before 20/19/19



. COVY







# FAR NORTH RURAL TRAVEL FUND PROJECT REPORT

A. DETA Name of org Contact pers Postal addre Telephone:	son: 2 baker S	freet, Russell 02 arson claures addre	ociationi 02 ess 1508 algman	
Rural Travel	Fund)	vant bank statements, all invoices &	receipts for granted	
	se indicate the successful a	-	(Other Funders)	
	(Your Contribut			
	t other, if any, organisations	did you receive funding from? (I		
Date	Organisation	Purpose of funding	Amount Received	
29/10/18	Sportclub Pubchasity	Minigoals 9 balls	2823.81	
	using the following table	funding you received through to		
Date	Supplier/Service/Provider	Item	Expense (\$)	
142.20	Mary Klongs Fulls	- Ferry tickets	\$ 1300 - 00	
	2 Gas huse	1 - Petrol Vondes	\$ 400-00	
			\$	
			\$	
			\$	
	Receipts required	TOTAL EXPENSES	\$ 1 200-00	

#### C. DESCRIPTION OF FUNDING ALLOCATION

1. What wei	re some of the	e benefits	in having the	travel fund app	roved?		. 90
Childre	p.		_	families	7.	in rule	el locations
can pa	chcipale	in	S00/ting	activities	U		
In your of participat	pinion did the ion in sport/re	Far North	n Rural Trave and/or gręate	l Fund help your r use of your red	organisational a	on/group indrea.	crease
Yes, by	helping	07	low inco	ne far	ulies		
' []	3, 1			V			

## D. EXPENDITURE TIMEFRAME

Funds must be expended within six months of being received. If funding is not spent as allocated it is expected that it will be returned to Council.

#### Checklist:

- 1. Have you answered every question?
- 2. Have you attached a recent bank statement to show the funding being spent?
- 3. Have you attached all receipts as proof of expenditure?

Thank you for taking the time to complete the project report. Please remember that in not returning a project report your organisation or group can be deemed ineligible for future funding.

Send your project report and attached documents to;

Advisory Services Officer Far North District Council Private Bay 752 Kaikohe 0440

Or contact us;

(09) 401 5200 ask.us@fndc.govt.nz www.fndc.govt.nz

# **Schedule of Supporting Documentation**

### **Russell Soccer and Netball**

The following supporting documentation has been provided in support of the project report and is emailed under separate cover.

1	Bank Statement
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