

## **Schedule of Supporting Documentation**

### **Te Rūnanga o Ngāti Rēhia**

**The following supporting documentation has been provided in support of the grant application and is emailed under separate cover.**

<b>1</b>	<b>Cover Letter</b>
<b>2</b>	<b>Breakdown of Funding Requested</b>
<b>3</b>	<b>Quote – Clarks Coachline</b>
<b>4</b>	<b>Event Plan</b>
<b>5</b>	<b>Performance Report Ending march 2018</b>
<b>6</b>	<b>Indicative Run Sheet for the Opening Ceremony</b>
<b>7</b>	<b>Risk Management and Hazard Register</b>
<b>8</b>	<b>Emergency Response Plan</b>