



# FAR NORTH RURAL TRAVEL FUND APPLICATION FORM

Schools, clubs or other sporting/activity organisations can apply for this funding. Funding is specifically to subsidise travel to and from sporting competitions/practices within the Far North District for school aged children (between ages 5 - 19 years) with the aim of increasing the number of children participating in sport, provide additional opportunities for participation in organised sport and to improve the development of skills to enable effective participation.

All applications are considered by the Community Boards, and advice is given from Sport Northland Representatives.

Priority will be given to those applications with a focus on providing sporting opportunities to - the appropriate age group, travel to regular sporting competition; competition within the District; funding for the upcoming season; applicants not seeking more than 50% of their total travel cost; applicants that have provided Project Reports for previous funds granted.

**A. Details**

Name of organisation: Te Rarawa JMB Rugby Club  
 Postal address: c/- PO Box 66, Ahipara  
 Primary contact name: Billy-Jade Tattersall - Treasurer  
 Telephone: 02108221420 Email: tatzwhanau@gmail.com

**B. Secondary Contact Name**

Name: Deanna Saxon Telephone: 0220321978  
 Email: deannas@sportnorth.co.nz

**C. Organisation Details**

1. Is your organisation registered for GST?  
 No  Yes - give number 

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2. How many members belong to your club/organisation? 170
3. Will the travel subsidy benefit participants aged between 5 and 19 (please circle) YES / NO  
 (If so how many participants) 125
4. How many participants are aged between 5-12 yrs 70
5. How many participants are aged between 13-19 yrs 55
6. What percentage of your participants are new to this sporting activity? 30% %
7. What is this funding going to be used for? (Briefly explain)  
To purchase petrol vouchers to subsidise parents travel cost to get their children  
to away games. Games will be within the Mangonui Rugby Union boundaries for U7-U13,  
and Northland wide for the Girls grades.

**D. Financial Details**

1. Budget

TOTAL budget required      \$ 28725.98  
Your contribution                \$ 2000.00  
\*Other funders/parent contributions      \$ 24725.98

**This Application Is For**      \$ 2000.00

*\* The intention of this fund is to **subsidise** expenses. Applicants need to show they have made a partial financial contribution towards the travel costs.  
**Our decision makers look more favourably on applicants who have made an effort to obtain funding through other avenues, be that fundraising, applying for other grants, parent contributions.***

2. Please briefly explain where/how you have sought funding from other organisations and if so what was the result.

Organisation - (including other councils)	Amount requested (\$)	Results date (if known)

**E. Declaration**

**We hereby declare that the information supplied here on behalf of our organisation is correct?**

We consent to Far North District Council collecting the personal contact details and information provided in this application, retaining and using these details and disclosing them to Sport NZ for the purpose of review of the rural travel fund. This consent is given in accordance with the Privacy Act 1993.

1. Name: Billy-Jade Tattersall

Position in organisation / title: Treasurer

Signature: \_\_\_\_\_ Date: 1 May 2020

2. Name: Deanna Saxon

Position in organisation / title: Secretary

Signature:  Date: 1 May 2020

**Checklist:**

1. If you have applied for funding in the past please ensure a **project report form** has been completed and returned (this can affect your eligibility)
2. Have you answered every question?
3. Is your balance sheet or financial statement attached?
4. Is your deposit slip attached? (in case your application is approved)
5. Is your draft travel calculation breakdown attached? (refer to your Sport Northland representative).

## **Schedule of Supporting Documentation**

### **Te Rarawa JMB Rugby**

**The following supporting documentation has been provided in support of the project report and is emailed under separate cover.**

<b>1</b>	<b>Balance Sheet</b>
<b>2</b>	<b>Bank Statement</b>
<b>3</b>	<b>Deposit Slip</b>